

# THE BULLETIN BOARD

PUBLISHED MONTHLY BY THE MASONIC SERVICE BUREAU OF LOS ANGELES ♦ APRIL 2011

## **PLAN TO BE AT OUR NEXT BUREAU MEETING**

Sunday, **MAY 15**, 2011  
Pasadena Scottish Rite  
150 North Madison Ave.  
Pasadena, California  
□ □ □ □ □

*Again we welcome and  
honor our Masonic Youth!*

## **SENIOR WARDENS MEET THE DEPUTY GRAND MASTER**



The Senior Wardens in our Los Angeles area enjoyed the visit and talk of the Deputy Grand Master, R.W. Frank Loui, at the February Bureau Meeting. These attendees were photographed with our distinguished guest following his presentation of the plans he has for our Grand Lodge next year (see above photo). His theme for 2012 will be – The Three “C’s” – Connect; Communicate; Commit.

Al  
Malaikah's  
2011  
Circus



April 8<sup>th</sup>,  
9<sup>th</sup>, 10<sup>th</sup>

\* \* \* **NOTICE** \* \* \*

As of April 7, the California Grand York Rite Office will change its location and phones to: 11428 E. Artesia Blvd., #13, Artesia 90701-3872 – Ph. 562-924-6500 (Fax 562-924-6510). E-Mail unchanged.



## **ANNOUNCEMENTS**

### **Simi Valley No. 806**

*Special Event recognizing Lodge's  
50<sup>th</sup> Anniversary*  
Saturday, April 9, 2011  
7:00 p.m. Dinner; 8:30 p.m. Program  
\$35.00 per person  
Posada Royale Hotel, Simi Valley  
Contact: Bob Alexander (818) 203-7067

### **Ionic Composite No. 520**

*Reception Honoring the Grand Master*  
Monday, April 4, 2011  
6:00 p.m. Dinner  
\$15.00 per person  
1122 S. La Cienega Blvd., Los Angeles  
Contact: Howard Steinore (310) 657-2628

### **Simi Valley No. 806**

*Reception Honoring David W. Smith,  
Junior Grand Steward*  
Wednesday April 27, 2011  
6:30 p.m. Dinner; 7:30 p.m. Program  
No cost  
Simi Valley Masonic Center  
Contact: Martin Maren (808) 579-9888

## **Other Future Events**

*May 18*

**Vallee de France French 1<sup>st</sup> Degree**  
Contact: Tony Bright (818) 503-9003

*July 30*

**Glendale Hosts Bro. Chris Hodapp**  
(Author of “Freemasons for Dummies”)  
Contact: Travis Robinson (805) 217-2636



## **PUBLIC SCHOOLS MONTH**

In April the Masons and communities in our state celebrate Public Schools Month. Each year, schools are selected to showcase our support. Please join our Grand Master and the Pasadena School District on April 1<sup>st</sup> at **Jackson Elementary School in Altadena**, at which time a \$49,000 check will be presented as an investment in Pasadena's *Success Scholarship Program* for high school seniors.



## **GRAND MASTER WELCOMED BY L. A. MASONS**

The International Ballroom of the Hilton Los Angeles Airport Hotel was the site of our 79th Annual Breakfast on March 27<sup>th</sup>, where our Grand Master was received and honored by close to 700 Masonic brethren. Most Worshipful Bill Bray and a great many of his Grand Family, along with more than 45 other Masonic dignitaries, filled the three-level head table at the event. Nearly 60 Lodges and other Masonic groups reserved tables to hear his message.

The Grand Master gave a most inspiring talk on what brought each of us into Masonry and the importance of Masonic principles in our lives. He also noted the critical needs being covered by this year's “By Your Side” Project. On behalf of L. A. County “Mayor” (and Brother) Michael Antonovich, our Bureau Board President Bob Beeson presented Most Worshipful Bill with a Certificate of Commendation from the L.A. County Bd. of Supervisors, recognizing the contributions of Masonry locally. And the Grand Master's Special Project received a donation from our Board President.

## **Super Turn-out!**

Over 200 Lodge Secretaries and Treasurers turned out for their Southern California Retreat in February, exceeding by far the attendance at any previous training seminar in the past! This was the first step in implementing one of the priorities in the Grand Lodge Strategic Plan for 2010-2015, to improve leadership and management throughout the fraternity.

**Masonic Service Bureau of Los Angeles**  
16800 Devonshire St., Ste. 201, Granada Hills, CA 91344  
Phone: (818) 366-3572 Fax: (818) 366-3569 E-mail: [office@lamsb.org](mailto:office@lamsb.org)  
Visit us online at <http://www.lamsb.org>