

# THE BULLETIN BOARD

PUBLISHED MONTHLY BY THE MASONIC SERVICE BUREAU OF LOS ANGELES ♦ FEBRUARY 2008

## OUR NEXT BUREAU MEETING

Sunday, **FEBRUARY 10**, 2008

Pasadena Scottish Rite

150 North Madison Ave.

**9:00 AM 9:00 AM 9:00 AM**

Full Breakfast prepared by the  
MIDNIGHT MISSION

Meet the Deputy Grand Master

**RW Larry L. Adamson**

Join us in meeting and greeting the DGM, our guest speaker, this Sunday morning. Ladies welcome. Senior Wardens should especially plan to attend this meeting. Along with a photo op with RW Larry, you will also have an opportunity to ask him about his major plans for next year and, perhaps, get your installation on his calendar.



## HELP WANTED



Become a Volunteer Van Driver at Shriners Hospitals for Children in Los Angeles Today!

- transport children and their families to and from the hospital
- choose your own hours
- enjoy complimentary meals at the hospital
- be recognized at the annual volunteer appreciation luncheon
- free secure underground parking
- meet Shriners from different Shrine Temples

For more information on how to become a driver please contact:  
Judith Lau, Volunteer Coordinator,  
at (213) 368-3316 or  
[jlau@shrinenet.org](mailto:jlau@shrinenet.org)

## SOUTHERN CALIFORNIA PAST MASTERS ASSOCIATION

The annual meeting of the SCPMA is on Saturday, February 23, 2008 at the Pasadena Scottish Rite. Social time starts at 6:00 PM. Dinner is at 6:30 PM and the program starts at 7:30 PM. Dinner cost is \$20.00.

If you are not a member of this prestigious Association, you may join at this meeting. You must be a Past Master (from any year) or the Current Master of your Lodge.

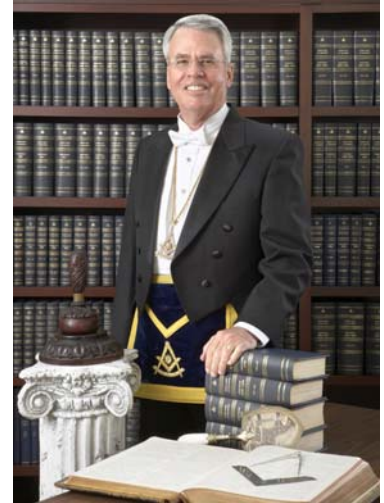
The Grand Master and his Grand Officers will be in attendance for this impressive event, as well as District Inspectors and Past Masters from all over Southern California.

For more information, to make dinner reservations or to obtain an application for membership call or email Jack Rose at (909) 394-5514 or  
[jackmrose@earthlink.net](mailto:jackmrose@earthlink.net)

----- **USA General Thomas Benton, also Grand Master of Iowa, ordered federal troops to protect Albert Pike's home and prevent the library from being burned when his troops took Little Rock, Arkansas.**



Happy President's Day!



*Most Worshipful  
Richard Wakefield Hopper*

Tickets are **Available** for our  
**Annual Breakfast** honoring  
**The Grand Master**  
**April 13, 2008**

**The Sportsmen's Lodge**  
**Studio City**

\$10.00 per person - \$100.00 per table

## IT'S THE LAW!

CMC §804.290. NOTIFICATION TO OTHER LODGES.

A Lodge shall notify every Lodge within ten miles of its place of meeting of the name, address and occupation of each applicant for the degrees or for affiliation within 10 days after receipt of his application. This notification requirement may be satisfied by a similar notification to a Masonic Service Bureau or a Masonic Secretaries Association which operates under the direction and supervision of the Grand Secretary a clearing house for applications in the area in which the Lodge is situated. [Source: Section 26060 of the 1991 California Masonic Code.]

Is your Lodge complying with this Grand Lodge requirement? This is the purpose of our Clearing House Report. We make it easy for you.

**Masonic Service Bureau of Los Angeles**  
**16800 Devonshire St., Ste. 201, Granada Hills, CA 91344**  
**Phone: (818) 366-3572 Fax: (818) 366-3569 E-mail: [office@lamsb.org](mailto:office@lamsb.org)**  
**Visit us online at <http://www.lamsb.org>**